



**Enrollment Form for Graduate Division Scholars and Researchers**

| Quarter     | Coverage Dates  | Premium    | Quarter(s) to Enroll | \$20 Late Fee Assessed After | Application not accepted after |
|-------------|-----------------|------------|----------------------|------------------------------|--------------------------------|
| Fall 2019   | Sep 1 – Jan 1   | \$2,250.70 |                      | Sep 23, 2019                 | Oct 1, 2019                    |
| Winter 2020 | Jan 1- Mar 30   | \$1,655.43 |                      | Jan 23, 2020                 | Feb 1, 2020                    |
| Spring 2020 | Mar 30 – Jun 15 | \$1,438.97 |                      | Apr 21, 2020                 | Apr 30, 2020                   |
| Summer 2020 | Jun 15 – Sep 1  | \$1,457.00 |                      | Jul 7, 2020                  | Jul 15, 2020                   |
| Full Year   | Sep 1 – Sep 1   | \$6,802.10 |                      | N/A                          | N/A                            |

*\*Coverage effective/terminates 12:01am on dates listed above*

**Eligibility (please list program):**

☐ **Student's Formal Program:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **UC ID:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City, State, Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

Do you have face to face contact with patients? Yes No  
Do you have exposure to human blood, tissue or cell lines? Yes No  
(Please circle one)

**Premium to be paid by:**

- ☐ Student (VISA, MasterCard, and checks accepted. Checks payable to: UC Regents.)  
☐ Department Recharge (please list chart string below)

Account to be charged: \_\_\_\_\_  
FUND DeptID Function Project Flexfield

**Departmental Authorization:**

By signing this form you are attesting that the student listed above is engaged in a formally recognized academic pursuit or program by the University of California, San Francisco for the quarter(s) for which health insurance is being purchased.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Your Department:** \_\_\_\_\_ **Student's Formal Program:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**ALL FIELDS MUST BE COMPLETED BEFORE FORM SUBMISSION**

Send to: UCSF Student Health and Counseling Services, 500 Parnassus Avenue, Millberry Union  
P8 Level, Room 005  
San Francisco, CA 94143-0722